

**AMENDMENT NUMBER 1 TO THE BID DOCUMENTS**Amendment Date: **04/12/16**BID DOCUMENT NUMBER **15/16-08 RFP****Pouring Rights**

**A. This Amendment shall be considered part of the bid documents for the above-mentioned project as though it had been issued at the same time and shall be incorporated integrally therewith. Where provisions of the following supplementary data differ from those of the original bid documents, this Amendment shall govern and take precedence.**

**B. Bidders are hereby notified that they shall make any necessary adjustments in their estimates as a result of this Amendment. It will be construed that each bidder's proposal is submitted with full knowledge of all modifications and supplemental data specified herein.**

Except as described below, the original bid document remains unchanged. The bid documents are modified and/or clarified, as follows:

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**A. SEQUENCE OF EVENTS**

- |           |                                         |                                                                                        |
|-----------|-----------------------------------------|----------------------------------------------------------------------------------------|
| 1.        | RFP Issuance                            | March 28, 2016                                                                         |
| 2.        | Deadline to Submit Questions            | April 8, 2016                                                                          |
| 3.        | Response to Questions and RFP amendment | April 13, 2016                                                                         |
| <b>4.</b> | <b>PROPOSALS DUE DATE</b>               | <del>April 25, 2016, 2 p.m. local time.</del><br><b>May 9, 2016, 2 p.m. local time</b> |
| <b>5.</b> | <b>Proposals Review</b>                 | <del>April 27, 2016 – April 29, 2016</del><br><b>May 11, 2016 – May 12, 2016</b>       |
| <b>6.</b> | <b>Committee Recommendation</b>         | <del>On or about April 29, 2016*</del><br><b>On or about May 12, 2016*</b>             |
| 7.        | Submittal due to Board of Trustees      | May 25, 2016*                                                                          |
| 8.        | Board Selection and Award               | June 14, 2016*                                                                         |
| 9.        | Draft Contract due to College           | June 24, 2016*                                                                         |
| 10.       | Contract Execution                      | On or about September 1, 2016*                                                         |

\* May or may not occur during the period indicated as determined solely by the College in its best interest.

Approved for posting: \_\_\_\_\_

