

AMENDMENT NUMBER 3 TO THE BID DOCUMENTS

Amendment Date: 11/7/16

BID DOCUMENT NUMBER 16/17-03

Underground Chilled Water Connection CMB#1 and CMB#2 Lake Worth Campus

A. This Amendment shall be considered part of the bid documents for the above-mentioned project as though it had been issued at the same time and shall be incorporated integrally therewith. Where provisions of the following supplementary data differ from those of the original bid documents, this Amendment shall govern and take precedence.

B. Bidders are hereby notified that they shall make any necessary adjustments in their estimates as a result of this Amendment. It will be construed that each bidder's proposal is submitted with full knowledge of all modifications and supplemental data specified herein.

Except as described below, the original bid document remains unchanged. The bid documents are modified and/or clarified, as follows:

Page 12, section B2 SCHEDULE, has been modified as follows:

Award date: Scheduled to be officially awarded by the PBSC
District Board of Trustees

~~October 11, 2016~~
~~October 10, 2016~~
December 13, 2016

Approved for posting: _____

