

# DUNCAN THEATRE 2018-19 NEW SUBSCRIPTION ORDER FORM

*Please provide all requested information to avoid any delay in processing your order.*

If you do not live at **this** ↓ address year round, please provide your **second address** ↓ *and when you can be reached there.*

Address \_\_\_\_\_

City / State / Zip \_\_\_\_\_

I live at this address from \_\_\_\_\_ to \_\_\_\_\_

Preferred Contact Number: \_\_\_\_\_ My Alternate Phone Number is: \_\_\_\_\_

E-mail address for Duncan Theatre Updates: \_\_\_\_\_

YOU MUST CHECK EITHER **YES** OR **NO** BELOW TO COMPLETE YOUR ORDER

- YES, I have joined & completed my Membership form at the \$\_\_\_\_\_ Level.**
- NO, I have not become a member. I understand that I will be seated after the Annual Members.**
- Please accept my donation of \$\_\_\_\_\_

Referred by: \_\_\_\_\_

REMEMBER, THE NUMBER OF PRIORITY SUBSCRIPTION YOU MAY PURCHASE DEPENDS ON YOUR MEMBERSHIP LEVEL.

**MAIL YOUR ORDER FORM TODAY!**

- |   |                      |                               |                       |                                      |
|---|----------------------|-------------------------------|-----------------------|--------------------------------------|
| _____ Friday Night Dance Series @ <b>8PM</b>          | Orchestra            | # of tickets _____            | @ \$150.00            | Total: \$ _____                      |
|   | Balcony              | # of tickets _____            | @ \$150.00            | Total: \$ _____                      |
| _____ Saturday Night Dance Series @ <b>8PM</b>        | Orchestra            | # of tickets _____            | @ \$150.00            | Total: \$ _____                      |
|   | Balcony              | # of tickets _____            | @ \$150.00            | Total: \$ _____                      |
| <u>X</u> <del>Jukebox Music Series @ <b>8PM</b></del> | <del>All Seats</del> | <del># of tickets _XXX_</del> | <del>@ \$132.00</del> | <del>Total: \$</del> <b>SOLD OUT</b> |
| _____ Mix Tape Series @ <b>8PM</b>                    | All Seats            | # of tickets _____            | @ \$95.00             | Total: \$ _____                      |
| _____ Classical Café Series @ <b>2PM</b>              | All Seats            | # of tickets _____            | @ \$119.00            | Total: \$ _____                      |
| _____ <b>Stars of Broadway Series @ 8PM</b>           | All Seats            | # of tickets _____            | @ \$ 75.00            | Total: \$ _____                      |

*(NEW SERIES)*

Membership / Donation \$ \_\_\_\_\_

Handling Fee \$ 5.00

**TOTAL AMOUNT ENCLOSED (TOTAL OF ABOVE) \$ \_\_\_\_\_**

**All Series tickets will be mailed in OCTOBER**

**Please indicate if you have these needs: \_\_\_\_\_ wheelchair seats \_\_\_\_\_ aisle seats**

**Please Note:** *The Duncan Theatre's aisles are on the sides of the theatre, not in the center. The Balcony has no elevator or restrooms.*

\_\_\_\_\_ My check payable to **Palm Beach State College** is enclosed: # \_\_\_\_\_ \$ \_\_\_\_\_

Please charge to:  VISA  MC  AMEX Signature \_\_\_\_\_

**FOR OFFICE USE ONLY:** Date Paid \_\_\_\_\_ Amount Paid \$ \_\_\_\_\_ Seats Assigned \_\_\_\_\_

Date Paid \_\_\_\_\_ Amount Paid \$ \_\_\_\_\_ Seats Assigned \_\_\_\_\_

11-18

**RETURN COMPLETED FORM AND PAYMENT TO: DUNCAN THEATRE BOX OFFICE, P.O. BOX 6227, LAKE WORTH, FL 33466**

Card # \_\_\_\_\_ Exp. Date \_\_\_\_\_ / \_\_\_\_\_ cvv # \_\_\_\_\_